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Michael Dacquisto
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Ronnean Lund
Special District Member



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Public Member
Kevin Crye
County Member
Fred Ryness
Special District Alternate

Michael Spenser
Public Member Alternate
George Williamson
Executive Officer
James M. Underwood
General Counsel
Kathy Bull
Manager

Agenda Item: 9.c.

Meeting Date: June 1, 2023

From: George Williamson, Executive Officer

Subject: City of Anderson Water Services Extension to Fire Station 47
Additional One-Year Time Extension

Background:

The Commission, at a May 6, 2021 Special Commission Meeting, approved a proposal submitted by City of Anderson Resolution of Application for a proposed water service extension, with conditions. The City requested water services be extended, to a parcel, located at 19794 Riverside Avenue Anderson CA, outside city boundary and within the adopted sphere of influence. A time extension was approved on June 2 2022. The property is developed with County Service Area #1, Shasta County Fire Department Fire Station #47.

Discussion:

A one-year extension was approved June 2 2022, to allow sufficient time for the City to satisfy water services extension terms and conditions listed in LAFCO Resolution 2021-07 dated May 6, 2021. The conditions include updating the CSA #1 Shasta County Fire Department - Anderson Fire Protection District Mutual Aid/ Automatic Aid Agreement to include Fire Station # 47 services, a property owner signed Consent to Annexation Form transferable to the County upon property sale and a Certificate of Completion.

The updated and signed 2022 CSA #1 Shasta County Fire Department - Anderson Fire Protection District Mutual Aid/ Automatic Aid Agreement to include Fire Station # 47 services has been received. As soon as annexation consent form is received, LAFCO will record a Certificate of Completion.

An additional one-year time extension for City of Anderson Water Services Extension to Fire Station 47 would extend condition compliance to May 6 2024.

Recommendation:

It is recommended that the Commission Authorize an additional one-year time extension for City of Anderson Water Services Extension to Fire Station 47 by Resolution 2023-05 or provide staff direction as needed.

Attachments: Resolution 2023-05 One-Year Time Extension

**SHASTA LOCAL AGENCY FORMATION COMMISSION
RESOLUTION 2023-05**

**AUTHORIZING AN ADDITIONAL ONE YEAR TIME EXTENSION FOR THE
CITY OF ANDERSON WATER SERVICES EXTENSION**

WHEREAS, on May 6, 2021, the Shasta Local Agency Formation Commission, hereinafter referred to as the "Commission," conditionally approved the City of Anderson Water Services Extension outside the City boundary and within the Sphere of Influence; and

WHEREAS, Government Code Section 57001 requires that a Certificate of Completion be recorded within one year unless extended by Shasta LAFCO; and

WHEREAS, a time extension was approved June 2 2022 to allow the City of Anderson sufficient time to satisfy water services extension terms and conditions.

WHEREAS, an additional time extension is requested to allow the City of Anderson additional time to satisfy water services extension terms and conditions

NOW, THEREFORE, BE IT RESOLVED by the Shasta Local Agency Formation Commission as follows:

1. The time extension for the above referenced services extension is hereby approved.
2. The time frame for completion of terms and conditions and for recording a Certificate of Completion is hereby extended to May 5, 2024.
3. All provisions, terms and conditions of Shasta LAFCO Resolution Number 2021-07, dated May 6, 2021, shall remain in effect.

THE FOREGOING RESOLUTION was passed and duly adopted at a regular meeting of the Shasta LAFCO Commission on the 1st day of June, 2023, and adopted by the following votes:

AYES:
NOES:
ABSTAINS:
ABSENT:

Dated: _____

Irwin Fust, Chairman
Shasta Local Agency Formation Commission

Attest:

Dated: _____

George Williamson, Executive Officer
Shasta Local Agency Formation Commission