

Patrick Jones
County Member

Irwin Fust
Special District Member

Pamelyn Morgan
City Member Alternate

Mary Rickert
County Member Alternate

Stan Neutze
City Member

Vacant
Special District Member

Michael Dacquisto
City Member



Larry Russell
Public Member

Katharine Ann Campbell
Public Member Alternate

Kevin W. Crye
County Member

George Williamson
Executive Officer

Fred Ryness
Special District Alternate

James M. Underwood
General Counsel

Kathy Bull
Manager

Date: February 3, 2023

To: Special Districts Representatives

From: George Williamson, Executive Officer & Kathy Bull, Office Manager

Subject: NOTICE OF BALLOTING PERIOD TO ELECT SPECIAL DISTRICTS REPRESENTATIVES

Independent special districts are hereby advised that due to a vacancy created by current member not being re-elected to their District Board, a vacant Special District Member (Seat 2) position is now open for election of Special District Representatives to the Local Agency Formation Commission (LAFCO). The election is subject to the following rules:

Terms of Office

Pursuant to LAFCO statute, the term of office of each member of Shasta LAFCO shall be four years and until the appointment and qualification of his or her successor. This term shall expire in January of 2024.

Election Rules

1. Each eligible nominee (seven) shall be listed on the ballot.
2. Each independent district will be sent only one ballot.
3. Each independent district may cast only one vote. The special district governing body is to decide which candidate is to receive the district's votes, by vote of the Board, at a regular or special meeting.
4. Districts shall return the ballots to LAFCO **in the pre-addressed envelope provided by LAFCO.**
5. **Ballots are due in the LAFCO office by 4:00 p.m., Wednesday, March 27, 2023.**
6. Ballots received after the specified due date will be declared invalid.
7. The ballots will be opened and counted by the Office Manager or LAFCO General Counsel.
8. The candidate receiving the most votes will be elected to fill the remainder of the vacant Regular Special District Member (Seat 2) term ending January 2024.
9. The election results will be announced within seven (7) days after the ballots are counted.

Enclosures: Shasta LAFCO Official Ballot
Candidate Information with signed Nomination Forms
Pre-addressed envelope

**SHASTA LAFCO
OFFICIAL BALLOT – SPECIAL DISTRICTS**

Please vote for one candidate. The candidate receiving the majority of votes will be selected to the Regular Special District Member – Seat 2.

Please vote for one candidate listed below:

- Candidate Steve Brown – Cottonwood Fire Protection District
- Candidate Patricia A. “**Trish**” Clarke – Anderson Fire Protection District
- Candidate Ronnean Lund – Anderson Cottonwood Irrigation District
- Candidate Josh Mack – Millville Volunteer Fire Protection District
- Candidate Fred Ryness – Burney Water District
- Candidate James “**Jim**” Smith – Bella Vista Water District
- Candidate Rosemary Smith – Shasta Lake Fire Protection District

**Official Ballot is due in the LAFCO office no later than 4:00 p.m.,
Wednesday, March 27, 2023**

This action was taken by the _____

District Board of Directors on _____, 2023.

Clerk of the Board

Date

NOMINATION FORM

Regular Special District Member – Seat 2

District Name: Cottonwood Fire Dept.
20875 Fourth St.
Address: P.O. Box 618
Cottonwood, CA 96022
Contact Person: Bill Morgan Chief
Contact Email: bmorgan@cottonwoodfd.com
Telephone: 530 347 4737

The Board hereby nominates Steve Brown to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

Board action taken on the 9th day of January, 2023 by the following vote:

Ayes: 4
Noes: 0
Abstain: 0
Absent: 0

[Signature]
Signature of Board President/Clerk

Steve Brown
Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

STEVE BROWN

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name STEVE BROWN
Address 20985 High COUNTRY LN AKIPEPSO CV CA 96007
Telephone 530-365-4181
E-mail SLBROWN 200 @GMAIL.COM
District COTTONWOOD FIRE DISTRICT
Title DIRECTOR

Length of service with District: 4 YRS

Present Occupation: RETIRED

Personal and Professional Background: TECHNICIAN AUTOMATIONS & ROBOTICS
HARDWARE SOFTWARE CONTROL, MEMBER OF
SHASTA COUNTY SHERIFF VOLUNTEER, VOLUNTEER FOR
SHASTA COLLEGE DESEIL PROGRAM, SINCE 2006

Summarize your interest in serving on Shasta LAFCO: MAKING SURE PROJECT FROM START ARE CORRECT FOR
COUNTY

Summarize your qualifications for serving on Shasta LAFCO: INTEREST IN MAKING
SURE PROJECTS FOR SHASTA COUNTY ARE
RIGHT FOR THE COUNTY

List local government involvement: SHASTA COUNTY SO CVP 2019
SHASTA COLLEGE VOLUNTEER 2006
DESEIL

List civic organization involvement: _____

List special interests or hobbies: BUILDING HOUSES AUTO & DESEIL
RESTORING

NOMINATION FORM

Regular Special District Member – Seat 2

District Name: Anderson Fire Protection District

Address: 925 Howard Street, Anderson, CA 96007

Contact Person: Angie Poletski

Contact Email: admin@andersonfire.org

Telephone: 530-378-1699

The Board hereby nominates Patricia A. "Trish" Clarke to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

Board action taken on the 10th day of January, 2023 by the following vote:

Ayes: 5

Noes: 0

Abstain: 0

Absent: 0

[Signature] / Clerk
Signature of Board President/Clerk

Angie Poletski
Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

TRISH CLARKE

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name Patricia A. "Trish" Clarke
Address 3376 Bardick Rd, Anderson, CA 96007
Telephone 530-365-3274 or 530-949-5844
E-mail Clarke.trish44@gmail.com
District Anderson Fire Protection District
Title Board Chairperson

Length of service with District: 34 years, 1989-current

Present Occupation: Retired-President Frontier Senior Center Board of Directors - Chairman of Anderson Fire Protection District.

Personal and Professional Background: Trish has lived in Shasta County for 46 years. She has served and continues to serve on many Boards and Commissions in our community.

Summarize your interest in serving on Shasta LAFCO: Trish would like to use her past experience & expertise in land use.

Summarize your qualifications for serving on Shasta LAFCO: LAFCO Chairman - Commissioner 16 years, California Local Agency Formation Commission (CALAFCO) Chairman - Commissioner 16 years - Served on Commission on Local Governance that work Caretec - Knox - Henters.

List local government involvement: Anderson Planning Commission, Anderson City Council, Mayor of Anderson, Anderson Fire Protection District Chairman, Shasta Co. Board of Supervisors, Chairman of Board, Commission on Local Governance for 21st century, CSAC Admin of Justice Chairman
- See attached for more -

List civic organization involvement: Board of Directors President - AAASCO - Frontier Senior Center in Anderson, CA

List special interests or hobbies: Trish enjoys Gardening, traveling & fishing.

TRISH CLARKE

PATRICIA A. "Trish" CLARKE

3376 Bardick Rd., Anderson, Ca 96007 530-949-5844 e-mail clarketrish44@gmail.com

BACKGROUND

- Born in Twin Falls Idaho
- Graduated Twin Falls High School – 1962
- Graduated Nampa Business College – 1964
- 45 –year resident of Shasta County
- Widow – Married to Bob Clarke, 36 years
- One Son, Rick – 2 Grandsons, Logan & Gavin

POSITIONS PREVIOUSLY HELD

- Anderson Planning Commission 1985-1986
- **Anderson City Council 1986-1990**
- **Mayor of the City of Anderson 1989-1990**
- **Anderson Fire Protection District – Chairman 1989 -**
- **Shasta County Board of Supervisors, District 5 (4 terms)**
- **Chairman of the Board – 1995-1998-2003-2006**
- Commission on Local Governance for the 21st Century – Governor Appointee
- CSAC Administration of Justice Committee – Chairman
- Judicial Council – Probation Services Task Force
- Local Agency Formation Commission (LAFCO) – Chairman & Commissioner
- California Local Agency Formation Commission (CALAFCO) Chairman & Commissioner
- Airport Land Use Commission (ALUC) - Chairman
- Redding Area Bus Authority (RABA) – Chairman & Board Member (20 years)
- Regional Transportation Planning Agency (RTPA) Chairman and Member (16 years)
- Shasta County Air Quality Control District
- Shasta County Older Adult Policy Council – Chairman
- PSA2AAA – Executive Board (Area Agency on Aging)
- Congressional Representative to 2005 White House Conference on Aging
- Board Liaison to Law & Justice Departments
- **Small Business Owner for 10 years – 1980-1990**
- **Legal Secretary for 10 years**

CURRENTLY

**Board of Directors – President - AAASCO - Frontier Senior Center, Anderson, Ca. –
Anderson Fire Protection District- Chairman**

TRISH CLARKE

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NOMINATION FORM
Regular Special District Member – Seat 2

District Name: Anderson Cottonwood Irrigation District

Address: 2810 Silver Street, Anderson, CA 96007

Contact Person: Jarod Shipley

Contact Email: j.shipley@acidistrict.org

Telephone: (530) 209-1350

The Board hereby nominates Ronnean Lund to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

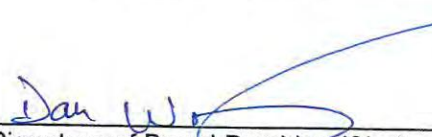
Board action taken on the 12th day of January, 2023 by the following vote:

Ayes: Five (5)

Noes: Zero (0)

Abstain: Zero (0)

Absent: Zero (0)


Signature of Board President/Clerk

DAN WODERY
Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

RONNEAN LUND

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name	Ronnean Lund
Address	PO Box 492522, Redding CA 96049
Telephone	(707) 616-5500
E-mail	ronneanlund@aol.com
District	Anderson Cottonwood Irrigation District
Title	Director-Division 1

Length of service with District: Two months, and worked on getting up to speed on District matters for four and a half months prior to that.

Present Occupation: Engineer for the State Division of Drinking Water

Personal and Professional Background: Please see attachment for answers to the following questions.

Summarize your interest in serving on Shasta LAFCO: _____

Summarize your qualifications for serving on Shasta LAFCO: _____

List local government involvement: _____

List civic organization involvement: _____

List special interests or hobbies: _____

**LAFCO Candidate Information Sheet Attachment
For Ronnean Lund's Nomination**

Personal and Professional Background

1. I have a Bachelor of Science degree in engineering.
2. I worked for 14 years for Humboldt County Environmental Health, both as a student professional worker and a Registered Environmental Health Specialist, mainly in land use.
3. I have worked for over 20 years and am currently employed with the State Division of Drinking Water as an engineer.
4. I raised four children.

Summarize your interest in serving on Shasta LAFCO

1. I believe it is important to have knowledgeable and well-rounded individuals on the LAFCO Board, people who are aware of local issues and whose values and goals align with those of LAFCO. I share the LAFCO goals of:
 - a. Ensuring that development is done in an orderly manner that preserves land for future generations, and is only approved where it is logical and done in an efficient way, discourages urban sprawl, which is consistent with LAFCO's authority under the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.
 - b. Preserving agricultural and open space lands
 - c. Gaining insight and obtaining input from the stakeholders on their needs and opinions.
2. I have the background to be an asset to the Board, not only due to my work history in land use, but also from the experience I gained through the projects I have worked on that required LAFCO involvement. I was specifically involved in oversight of a project in Humboldt County where two independent water service entities were consolidated, requiring LAFCO approval. That project included an annexation to add the consolidating water company into the receiving agency and included the expansion of their sphere of influence.
3. I am capable and willing to spend the time necessary to review project information and documents, so that as a Board member I can provide an informed opinion and hold a useful discussion about the actions before the Board.
4. I am proficient in taking large amounts of information and distilling it down into essential facts to support findings in decision making.
5. I am analytical and logical and believe I would be a good fit for the Board.

List local government involvement

1. I was the lead proponent for the recall of Shasta County Supervisor Leonard Moty. I also spent countless hours collecting signatures for the recall petition.
2. I helped in the campaign of Leonard Moty's replacement.
3. I was the campaign coordinator for the person who ran against Shasta County District Attorney Stephanie Bridgett in the 2022 Shasta County primaries.
4. I ran for and was elected to the Board of Anderson Cottonwood Irrigation District in the 2022 General election.

List civic organizations involvement

1. I frequently attend Shasta County Board of Supervisors' meetings and Redding City Council meetings and provide public comment.

List special interests or hobbies

1. Hiking
2. Bike riding
3. Cooking
4. Snow sports
5. Being of service

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NOMINATION FORM

Regular Special District Member – Seat 2

District Name: Millville Fire Protection District
Address: P. O. Box 32, Millville, CA 96062
Contact Person: Paula Tassen, Clerk
Contact Email: 6mfpd21@gmail.com
Telephone: (530) 547-5521

The Board hereby nominates Josh Mack to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

Board action taken on the 16th day of January, 2023 by the following vote:

Ayes: 5
Noes: 0
Abstain: 0
Absent: 0


Signature of Board President/Clerk

Pat Corey
Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

JOSH.MACK

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name Josh Mack
Address 23518 Millville Way, Millville CA, 96062
Telephone (530) 356-4333
E-mail josh@mack-construction.com
District Millville Volunteer Fire Department
Title Board Member

Length of service with District: Less than 1 year

Present Occupation: General Building Contractor

Personal and Professional Background: Bachelor of Science Cal Poly SLO Agribusiness
Agribusiness Finance & Appraisal, MBA Organizational Leadership, Self
Employed General Contractor since 2012, Life long resident of Shasta County

Summarize your interest in serving on Shasta LAFCO: Sincere desire to see reasonable
and responsible use of our civic resources to maintain boundaries, new
formations etc.

Summarize your qualifications for serving on Shasta LAFCO: As a general contractor I have
developed a strong affinity for allocating resources to successfully
accommodate needs while maintaining a profitable and balanced budget

List local government involvement: Worked to successfully complete multiple projects
for both Shasta County Public Works and the City of Redding

List civic organization involvement: Palo Cedro Chamber of Commerce help to put
on events such as Country Christmas Fund Raiser.

List special interests or hobbies: Horses, Agricultural, Construction

JOSH MACK

NOMINATION FORM
Regular Special District Member – Seat 2

District Name: Burney Water District

Address: 20222 Hudson St., Burney, CA 96013

Contact Person: David Zevely

Contact Email: dzevely@burneywater.org

Telephone: (530) 335-3582

The Board hereby nominates Fred Ryness to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

Board action taken on the 26 day of January, 2023 by the following vote:

Ayes: Jim Hamlin, Britta Rogers, David Barry

Noes: None

Abstain: Fred Ryness

Absent: None


Signature of Board President/Clerk

David Zevely
Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

FRED RYNESS

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name Fred A. Ryness
Address 202 97 Marquette St. Burney, Ca. 96013
Telephone 530-335-5555-Home 530-524-4324 cell
E-mail ryness.fred@gmail.com
District Burney Water District
Title Board Member

Length of service with District: * Get from Stephanie

Present Occupation: Forestry Instructor (Lifetime Credential)

Personal and Professional Background: Married 55 years to Charlene Ryness
3 Grown Children, 10 Grand Children

Summarize your interest in serving on Shasta LAFCO: I presently serve as
the Alternate special District Member for Shasta LAFCO

Summarize your qualifications for serving on Shasta LAFCO: In Addition to serving
at present, I am also a Board Member on the Calif,
Special Districts Association Board for the Northern Network

List local government involvement: Burney Water Board, Shasta County LAFCO

List civic organization involvement: Guest Speaker Local Lyons Club,
and Rotary Club, Previous Adin Community
Volunteer Fire Dept.

List special interests or hobbies: Hunting, Fishing, Golf, Distant Running

NOMINATION FORM

Regular Special District Member – Seat 2

District Name: Bella Vista Water District

Address: 11368 East Stillwater Way, Reddin, CA 96003

Contact Person: David J. Coxey

Contact Email: dcoxey@bvwd.org

Telephone: 530-241-1085

The Board hereby nominates James Smith to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

Board action taken on the 23rd day of January, 20 by the following vote:

Ayes: Nash, Schabarum, Smith, and Walters

Noes: 0

Abstain: 0

Absent: Bambino

David J. Coxey

Signature of Board President/Clerk

David J. Coxey

Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

JIM SMITH

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name James Smith
Address 10613 April Lane, Palo Cedro, CA 96073
Telephone 530-941-6066
E-mail smithfive@frontiernet.net
District Bella Vista Water District
Title Director, Board President

Length of service with District: 9 years

Present Occupation: Retired

Personal and Professional Background: 31 years with various County Environmental Health Agencies, the last 19 years as management at Shasta County

Summarize your interest in serving on Shasta LAFCO: Similar to my desire to serve the Bella Vista Water District board. I believe every citizen should serve their community in some way.

Summarize your qualifications for serving on Shasta LAFCO: Familiar with CEQA, advised previous LAFCO staff on water and sewage issues including septic system feasibility.

List local government involvement: Shasta County Environmental Health Managment
Bella Vista Water District board

List civic organization involvement: Currently assisting with planning of our annual Think Pink Car show.

List special interests or hobbies: I enjoy working on old cars and equipment. I also enjoy golf, snowmobiling, boating, and fishing.

JIM SMITH

NOMINATION FORM

Regular Special District Member – Seat 2

District Name: SHASTA LAKE FIRE PROTECTION DIST
Address: 4126 ASHBY CT, SHASTA LAKE
Contact Person: SHARYN TOSO
Contact Email: STOSO@SHASTALAKE.FPD.OEG
Telephone: (530)227-5782

The Board hereby nominates ROSEMARY SMITH to fill the remainder of the four-year term ending in January 2024 as a regular member of the Shasta Local Agency Formation Commission representing independent Special Districts in Shasta County.

Board action taken on the 9TH day of JANUARY, 2023 by the following vote:

Ayes: DIRECTORS SMITH, MORNINGSTAR, CHASE, THOMPSON, MOREAN

Noes: NONE

Abstain: NONE

Absent: NONE

Sharon Toso
Signature of Board President/Clerk

SHARYN TOSO
Printed Name

This Nomination Form must be received by Shasta LAFCO no later than February 1, 2023

ROSEMARY SMITH

CANDIDATE INFORMATION SHEET
Nominated for Regular Special District Member – Seat 2

Candidate Name Rosemary Smith
Address 4243 Main St Shasta Lake, CA 96019
Telephone 530-351-5292
E-mail smithrose-beji@sbcglobal.net
District Shasta Lake Fire Protection District
Title Director

Length of service with District: 9 years

Present Occupation: Retired Account Clerk/Secretary, Community Volunteer

Personal and Professional Background: Resident of Shasta County for 40+ years. I have 22 years work experience as an Account Clerk for Cottonwood School Dist and Shasta Co. Office of Education. The past 10 years I have been retired and am an active Shasta Lake Community volunteer.

Summarize your interest in serving on Shasta LAFCO: _____

I would like to be a representative from the Special District of Shasta County. I enjoy working with other people for the good of the citizens.

Summarize your qualifications for serving on Shasta LAFCO: Have been on the Shasta Lake

General Plan Committee for 4+ years. I have many years of attending City Council and Planning Commission meetings and follow Shasta County government issues. I have and interest in land use, planning and private property rights. I am good at research and familiar with government budgets.

List local government involvement: _____

Former Gateway Un. School Dist trustee - 15 yrs. Shasta Lake City Council - partial year. Currently on Shasta Lake Parks and Recreation Commission.

List civic organization involvement: Shasta Damboree member. Shasta Lake Garden

Project - treasurer. Former Board member of Shasta Lake Library and Central Valley Youth Football. Former member of Central Valley High School Booster Club.

List special interests or hobbies: Private forest land rehabilitation. Photography

and Wildlife videos. member of Forest Landowners of California - protecting family forests.