

Les Baugh  
County Member

Pamela Morgan  
City Member

Stan Neutze  
City Member Alternate

Mark Mezzano  
City Member

Irwin Fust  
Special District Member

Mary Rickert  
County Member Alternate

Brenda Haynes  
Special District Member



Larry Russell  
Public Member

Joe Chimenti  
County Member

Fred Ryness  
Special District Alternate

Katharine Ann Campbell  
Public Member Alternate

George Williamson  
Executive Officer

James M. Underwood  
General Counsel

Kathy Bull  
Manager

## NOTICE OF FILING SHASTA LOCAL AGENCY FORMATION COMMISSION

**Date:** March 29, 2021

**To:** Anderson Fire Protection District; City of Anderson; Shasta County Administrative Office; Shasta County Assessor's Office; Shasta County Auditor's Office; Shasta County Election's Office; Shasta County Planning and Building Department; Shasta County Service Area #1 County Fire; Shasta County Sheriff's Office

**From:** Kathy Bull, Shasta LAFCO Manager

**Subject:** Application Received: City of Anderson Water Services Extension to Fire Station 47

### APPLICATION INFORMATION

**Project:** Proposed extension of City water services, to serve new Shasta County Fire Department (County Service Area # 1) Riverside Road Fire Station, outside City boundary and inside Sphere of Influence.

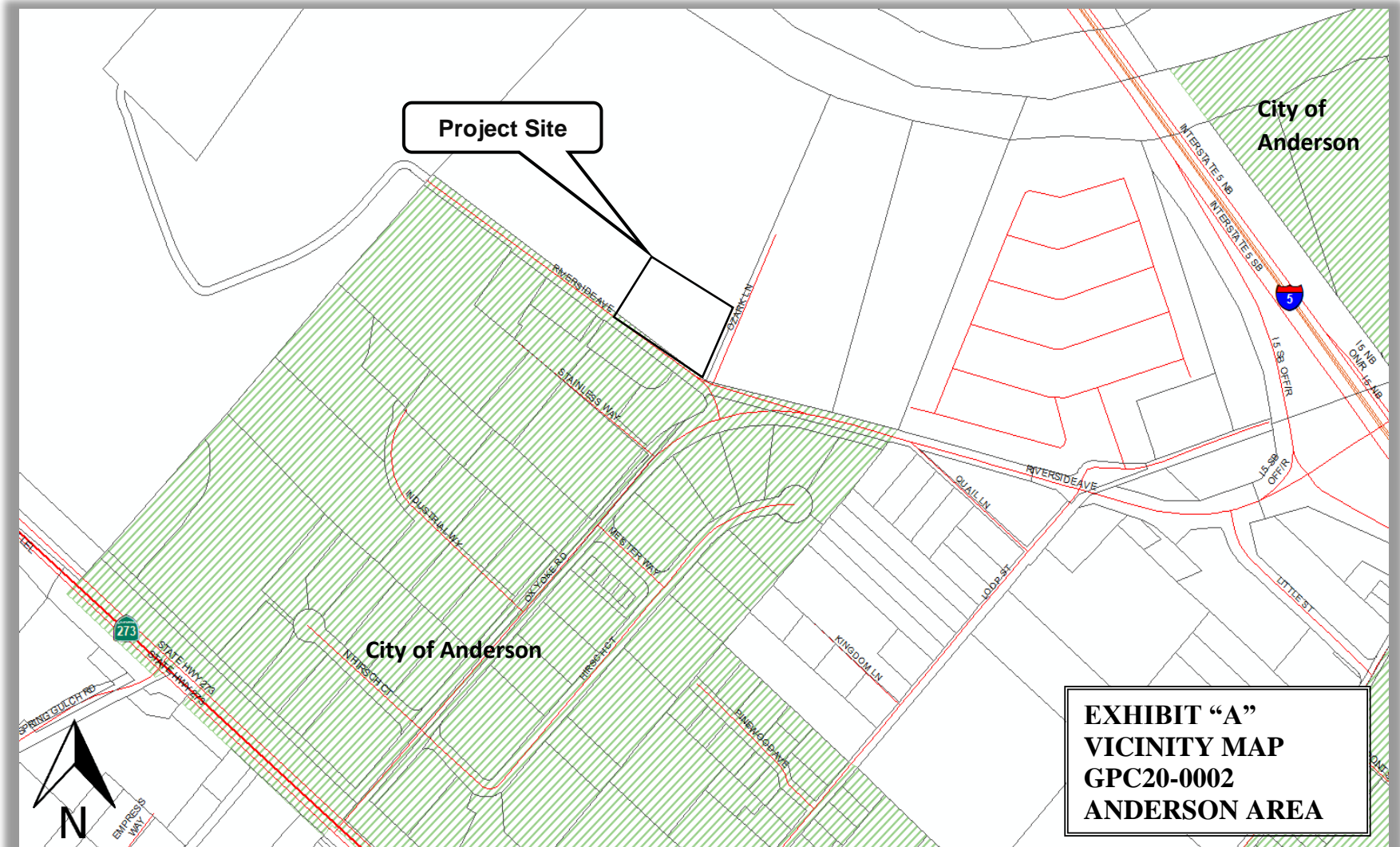
**Location:** Riverside Avenue, west of Ozark Lane. See attached location map

**Notice:** The above referenced proposal has been submitted to Shasta LAFCO and this notice of filing is being issued in accordance with Government Code Section 56133 and 56658(b)(1). If you wish to receive a copy of the application materials and supporting documents, please contact LAFCO at (530) 242-1112 or email Kathy Bull, LAFCO Manager at [manager@shastalafco.org](mailto:manager@shastalafco.org). Shasta LAFCO requests all Agency comments on the proposed actions to be submitted by **April 15, 2021**.

**Applicant:** City of Anderson

Attachment: Exhibit A Vicinity Map

Cc: Shasta LAFCO Executive Officer  
Russ Wenham, City of Anderson Director of Engineering and Development  
Kevin Maple, Shasta County Department of Public Works- Special Projects Division Associate Engineer



**Project Site**

**City of Anderson**

**City of Anderson**

**EXHIBIT "A"**  
**VICINITY MAP**  
**GPC20-0002**  
**ANDERSON AREA**