

Les Baugh
County Member
Pamelyn Morgan
City Member
Stan Neutze
City Member Alternate
Mark Mezzano
City Member

Irwin Fust
Special District Member
Mary Rickert
County Member Alternate
Brenda Haynes
Special District Member



Larry Russell
Public Member
Joe Chimenti
County Member
Fred Ryness
Special District Alternate

Katharine Ann Campbell
Public Member Alternate
George Williamson
Executive Officer
James M. Underwood
General Counsel
Kathy Bull
Manager

CERTIFICATE OF FILING SHASTA LOCAL AGENCY FORMATION COMMISSION

I, Shasta Local Agency Formation Commission Executive Officer, do hereby certify that:

1. The application hereinafter referenced and described has been submitted and found to be in the form prescribed by the Commission.
2. The application contains the information and data requested and required by the Commission and provisions of state law.
3. The application has been accepted for filing and will be considered by the Commission at a special meeting on Thursday, May 6, 2021, at 9:00 a.m., or as soon thereafter as the matter can be heard. The meeting will be held via video/teleconference.

Project Title: City of Anderson Water Services Extension to Fire Station 47

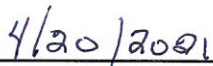
Location: Riverside Avenue, west of Ozark Lane. See attached location map.

Applicant: City of Anderson

This Certificate of Filing is issued pursuant to authority and requirements of California Government Code § 56658(f). All time requirements and limitations for processing and consideration of aforementioned application specified by state law and/or rules and regulations of the Shasta Local Agency Formation Commission shall become effective and run from the date of issuance of this Certificate of Filing.



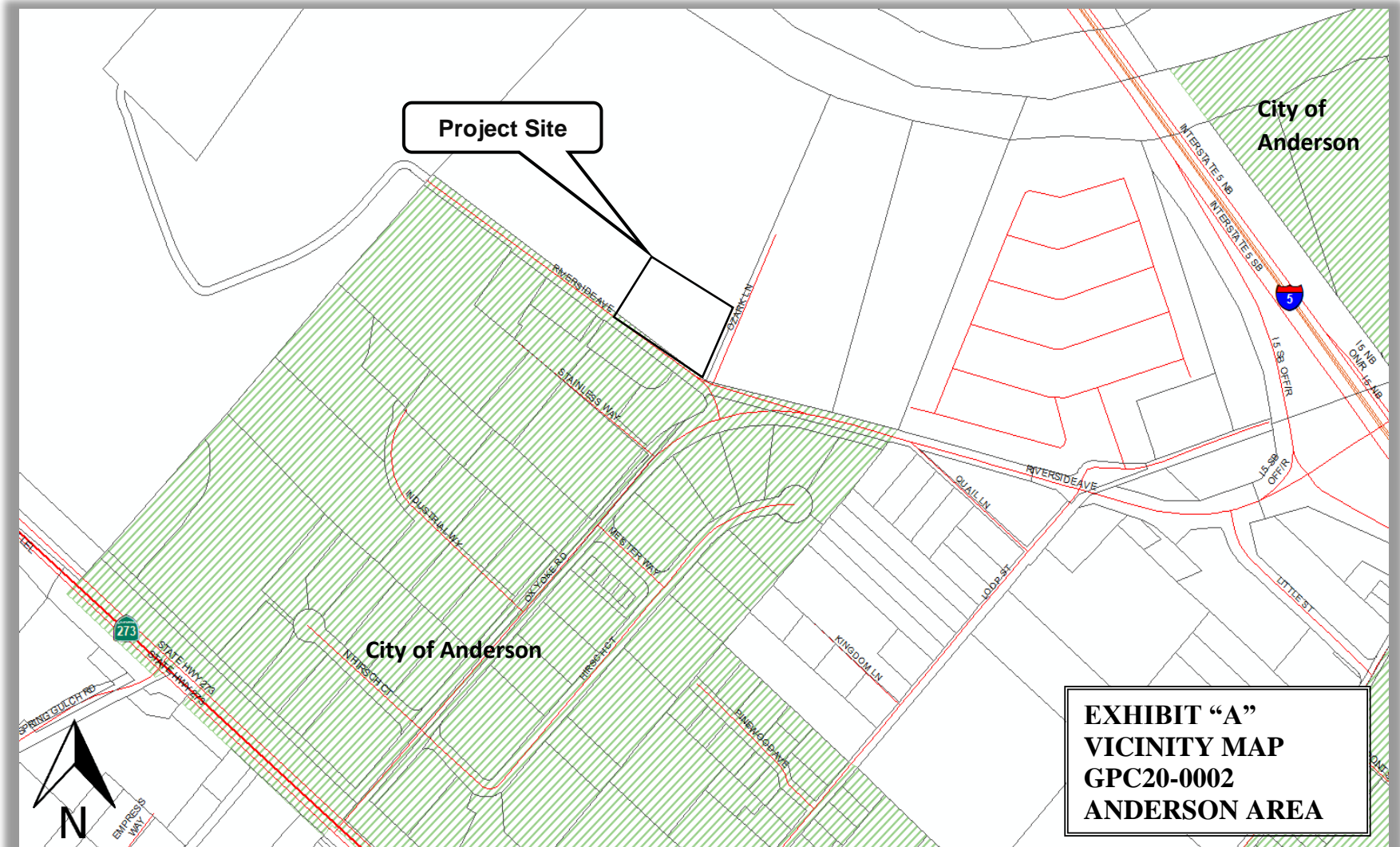
George Williamson AICP
Executive Officer



Date

Attachment: Exhibit A Vicinity Map

Cc: Shasta LAFCO Manager
Russ Wenham, City of Anderson Director of Engineering and Development
Kevin Maple, Shasta County Department of Public Works- Special Projects Division Associate Engineer



Project Site

**City of
Anderson**

City of Anderson

**EXHIBIT "A"
VICINITY MAP
GPC20-0002
ANDERSON AREA**