

Patrick Jones
County Member

Vacant
Special District Member

Pamelyn Morgan
City Member Alternate

Mary Rickert
County Member Alternate

Stan Neutze
City Member

Ronnean Lund
Special District Member

Michael Dacquisto
City Member



Larry Russell
Public Member

Michael Spencer
Public Member Alternate

Kevin Crye
County Member

George Williamson
Executive Officer

Fred Ryness
Special District Alternate

James M. Underwood
General Counsel

NOTICE OF FILING SHASTA LOCAL AGENCY FORMATION COMMISSION

DATE: September 27, 2023

TO: Anderson Fire Protection District [Chief Lowe]
Shasta County Sheriff's Office [Michael Johnson]
Shasta County Clerk [Cathy Darling] & Auditor Offices [Nolda Short]
Shasta County Administrative [Stewart Buettell] & Public Works Offices [Al Cathey]
County Service Area # 1 Shasta County Fire Department [Sean O'Hara]
City of Redding Public Works Department [Charles Auckland]
City of Redding Development Services Department [Lily Toy]

FROM: George Williamson, LAFCO Executive Officer

SUBJECT: Application Received – City of Anderson Water Services Extension

APPLICATION INFORMATION

Project: Proposed water service extension to Sierra Pacific Industries (SPI). The City of Anderson as applicant is requesting water services be extended to the SPI site (APNs 050-530-072 & -055-110-039) outside city boundary and inside the adopted sphere of influence.

This out of area service application, submitted to Shasta LAFCO included City Council Resolution 23-39, a Plan for Services, Water Extension Exhibit & Request for Extension of Anderson City Water letter from the Sierra Pacific Industries Anderson Division Manager.

The SPI letter states that there are several factors that necessitate the need for secure water supply from the City of Anderson, including compliance with state water board regulations, aging infrastructure, need for back-up generators due to Public Safety Power Shutoffs by PG&E and plans to repurpose the space currently used for water retentions ponds. Another factor is the increasing number of state and federal regulations for drinking water. The services would be extended in Riverside Drive, as shown on attached map.

Location: see Attachment 1

Notice: This notice of filing is being issued in accordance with Government Code Section 56133 and 56658(b)(1). If you wish to receive a copy of the application materials and supporting documents, please contact the LAFCO Executive Officer George Williamson by phone (707) 496-0861 or email eo@shastalafco.org. Agency comments on the proposed services extension requested by October 11, 2023.

Applicant: City of Anderson
1887 Howard St.
Anderson, CA 96007

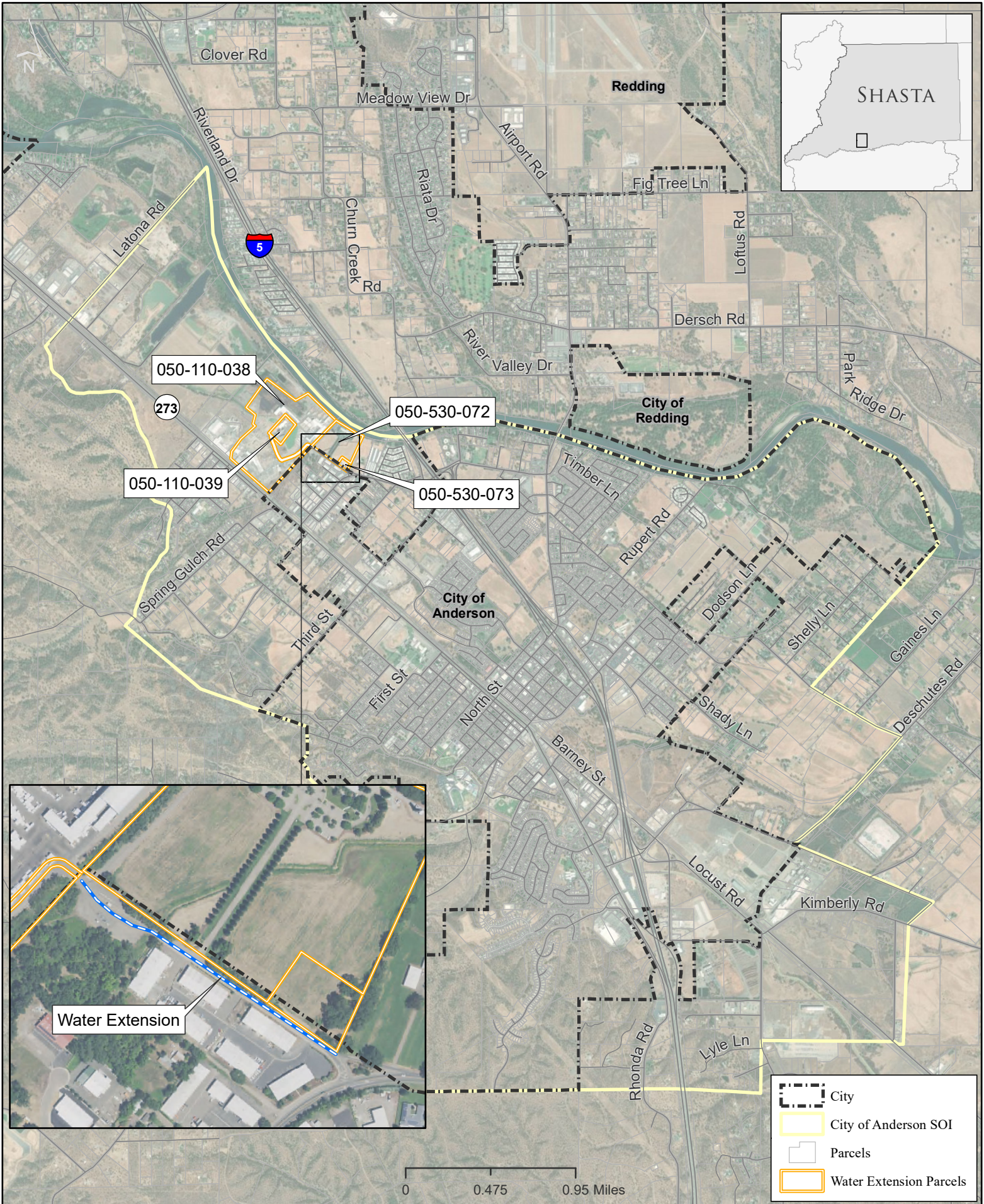
cc City of Anderson staff & SPI Manager

Attachment Location Map (includes previously approved water extension to CSA Fire Station 47)

999 Mission De Oro Drive, Suite 106, Redding, CA 96003

Phone: 530.242.1112 (message only)

eo@shastalafco.org



City of Anderson Proposed Water Service Extension

Figure

Date: 9/26/2023

Sources: Boundaries, Roads, Parcels: Shasta County GIS.